

**AGENDA**  
**Warren County Board**  
**FINANCE COMMITTEE**

**DATE:** October 11, 2018

**TIME:** 4:00 p.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**A. PRESENTATIONS** from the floor  
Dan Ingersoll, liability insurance renewal

**B. REPORT** from Office Holders

**C. OTHER**

1. Working Cash transfer resolution
2. Working Cash levy

**D. REVIEW** and approval of claims

Budget discussions will begin after the meeting