

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** December 9, 2020

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

- A. Public Comments**
- B. PRESENTATIONS** from the floor  
Chip Algren, Citizens Advisory Committee  
Mike Fries, Klingner and Assoc
- C. REPORT** from Offices
- D. OTHER**  
Grounds update  
Public Defenders contracts
- E. REVIEW** and approval of claims