

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** December 6, 2017

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**A. PRESENTATIONS** from the floor

**B. REPORT** from Offices

1. Coroner
2. States Attorney  
Public Defenders amended contract
3. ESDA
4. Health Department
5. Sheriff
6. Circuit Clerk
7. Assessments
8. Treasurer
9. County Clerk

**C. OTHER**

- C. Grounds update
- CI. Risk Management
- CII. IPRF FY18 grant

Chairman's comments

**D. REVIEW** and approval of claims